



The NSHA and the South Point Arena & Equestrian Center
invite you to exhibit at the

**NSHA Derby, Futurity & Horse Show
& Western Gift Expo**

August 21-26, 2018*

Application for Exhibit Space

(Applications with a 50% deposit must be received on or before 8/1/18)

Move-In: Monday, August 20 from 8am to 6pm*

Show Days: Tuesday- Sunday, August 21-26, 2018

Gift Show daily hours of operation will be the same as the Horse Show.

All Vendors will be located on the Arena concourse for this show.

Space is limited, so please get your application in early!

SPECIAL*SPECIAL***SPECIAL**

**SIGN UP and 50% deposit by June 15, 2018 AND RECEIVE a \$100 DISCOUNT
ON YOUR BOOTH RENTAL FEE!**

***(NON-REFUNDABLE DEPOSIT MUST BE RECEIVED BY June 15.)**

Please be sure to fill this form out completely and legibly.

Company Name: _____ Booth Name: _____

Contact: _____ Additional Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Fax: _____

Email: _____ Website: _____

Requested Booth Space:

_____ 10'x 10' (\$500.00 + \$30.00 special event fee)

_____ 10'x20' (750.00 + \$30.00 special event fee)

_____ Corner Booth (if available) add \$100.00

_____ Bulk Space Over 200 sq. ft (\$3.50 per sq. ft.)

Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. The NSHA Derby, Futurity Horse Show Western Gift Expo is a “Western” oriented show. Items, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items. Please stay with your primary product. Auxiliary product may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the NSHA Derby, Futurity Horse Show & Western Gift Expo.

Briefly describe the product or services offered:

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). Attached to this application are the necessary forms required for additional services (electrical, phone, move-in/move-out labor). Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Arena and Equestrian Center.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The NSHA Derby, Futurity Horse Show & Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based upon those criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

PAYMENT: All checks, cashier’s checks or money orders should be made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is August 1, 2018. Your application and payment must be received on or before this date to be considered. If your application is not accepted, your payment will be refunded to you. If accepted, balance in full for ALL booth space must be received in our office no later than August 10, 2018. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. **FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. THE NSHA Derby, Futurity HORSE SHOW & WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE.** All

Vendors will be invoiced for the Clark County, Nevada “special event fee” of \$6.00 per event day.

PLEASE NOTE: Labor will not be provided for move-in and move-out. Please remember to bring your own carts/hand trucks for loading and unloading. Please remember to bring your own carts/hand trucks for loading and unloading.

****No trailers or tents allowed on the Arena Concourse**
Vendors are NOT allowed to have pets within their booth at any time.**

Vendor Shipping: The South Point Arena & Equestrian Center does NOT handle shipping and receiving. Please contact the South Point Business Center for any information regarding your shipping and receiving packages.

The undersigned agrees to abide by the rules and regulations stipulated in the contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Vendor authorizes the release of such pertinent information to the South Point Arena for the Western Gift Expo.

Signature: _____

Name: (Please Print) _____

Booth Name: _____

Date: _____

Please return completed application/forms with your payment to:

**Dee Smalls
South Point Arena & Equestrian Center
9777 Las Vegas Blvd., South
Las Vegas, NV 89183
(702) 797-8005
(702)797-8006 Fax
Dee Smalls: smallsd@southpointcasino.com**