



The NSHA and the South Point Arena & Equestrian Center  
invite you to exhibit at the

**NSHA Derby, Futurity & Horse Show  
& Western Gift Expo**

**August 25-30, 2020\***

**Application for Exhibit Space**

(Applications with a 50% deposit must be received on or before 8/1/20)

**Move-In: Sunday-Monday, August 23-24 from 8am to 5pm\***

**Show Days: Tuesday- Sunday, August 25-30, 2020**

**Gift Show daily hours of operation will be the same as the Horse Show.**

**All Vendors will be located on the Arena concourse for this show.**

**Space is limited, so please get your application in early!**

**SPECIAL\*\*\*SPECIAL\*\*\*SPECIAL**

**SIGN UP with a 50% deposit by August 1, 2020 AND RECEIVE a \$100 DISCOUNT  
ON YOUR BOOTH RENTAL FEE!**

**\*(NON-REFUNDABLE DEPOSIT MUST BE RECEIVED BY August 1st.)**

Please be sure to fill this form out completely and legibly.

Company Name: \_\_\_\_\_ Booth Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Additional Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Requested Booth Space:

\_\_\_\_\_ 10'x 10' (\$450.00 + \$36.00 special event fee)

\_\_\_\_\_ 10'x20' (700.00 + \$36.00 special event fee)

\_\_\_\_\_ Corner Booth (if available) add \$100.00

\_\_\_\_\_ Bulk Space Over 200 sq. ft (\$3.50 per sq. ft.)

Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. The NSHA Derby, Futurity Horse Show Western Gift Expo is a “Western” oriented show. Items, products, or services not keeping with the criteria will not be accepted. Auxiliary product may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the NSHA Derby, Futurity Horse Show & Western Gift Expo.

Briefly describe the product or services offered:

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Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). The necessary forms required for additional services (electrical, phone, move-in/move-out labor) are available upon request. Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Arena and Equestrian Center.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The NSHA Derby, Futurity Horse Show & Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based upon those criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

**Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited**

PAYMENT: All checks, cashier’s checks or money orders should be made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is August 1, 2020. Your application and payment must be received on or before this date to be considered. If your application is not accepted, your payment will be refunded to you. If accepted, balance in full for ALL booth space must be received in our office no later than August 10, 2020. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date.

**THE NSHA Derby, Futurity HORSE SHOW & WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT**

AUTOMATICALLY RESERVE SPACE. All Vendors will be invoiced for the Clark County, Nevada “special event fee” of \$6.00 per event day.

**PLEASE NOTE: Labor will not be provided for move-in and move-out.** Please remember to bring your own carts/hand trucks for loading and unloading.

**\*\*No trailers or tents allowed on the Arena Concourse\*\*  
Vendors are NOT allowed to have pets within their booth at any time.**

**Vendor Shipping:** The South Point Arena & Equestrian Center does NOT handle shipping and receiving. Please contact the South Point Business Center for any information regarding your shipping and receiving packages.

The undersigned agrees to abide by the rules and regulations stipulated in the contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Vendor authorizes the release of such pertinent information to the South Point Arena for the Western Gift Expo.

Signature: \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Booth Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return completed application/forms with your payment to:**

**Dee LeBlanc  
South Point Arena & Equestrian Center  
9777 Las Vegas Blvd., South  
Las Vegas, NV 89183  
(702) 797-8005  
(702)797-8006 Fax  
Dee LeBlanc: [leblancd@southpointcasino.com](mailto:leblancd@southpointcasino.com)**